BEING A SUBDIVISION OF A PORTION OF LOTS 2, 3, 4 & 5 OF THE POPE, TALBOT, AND PIERCE SUBDIVISION, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK II OF MAPS, PAGE 38, RECORDS OF SAID COUNTY. ARTHUR J. SULLIVAN & ASSOCIATES - SURVEYING AUDITOR'S CERTIFICATE OWNER'S CERTIFICATE I herety certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, ossessments not yet payable, estimated to be \$450-P W NICHOLS, County Auditor ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, County of San Bernardino, California easements for public utility purposes, acineated on said map as "Easement for Public Utility"; or "PUE", and further, by the recordation of By Effication ___ this map, we hereby dedicate to the City of San Bernardino, all vehicular ingress to or egress from Lots No 27 thru 38, over and across BOARD OF SUPERVISORS' CERTIFICATE i hereby certify that a bond in the sum of \$600 -----has been executed and filed with the Board of Supervisors the westerly line of said lots abutting State Street PARKSIDE ESTATES INC. (a Culifornia Corporation) -- Werfmiller, Res.__ HARRY L ALLISON, County Clerk and Ex-Officio Clerk of the Board of Supervisors SURVEYOR'S CERTIFICATE NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA under Section 11566 of the Business and Professions Code and are or will be sufficient to enable, the Aurvey to be retraced. COUNTY OF SAN BERNARDINO) Dated this____doy of___August,___1957 Arthur Hellivan Licensed Lond Surveyor No. 2380 WITNESS my hand and official seals Basis of Bearings taken from the & of California Street as per Tract No. 2353, recorded in Book 33 of Maps, Pages 66 and 67, records of San Bernardinc County, California, being North 0° 03' 30' West. Set 2" x 2" redwood stakes, pointed white, togged LS 2380 at all lot corners unless otherwise shown Indicates monuments found. CORPORATION ACKNOWLEDGEMENT o Indicates i" Iron pipe set. Monuments tied out indicated thusly ---STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO) On this ______ day of ______ 1957, before me Bysen Carleman, a Notary Public in and for said County and State, personally appeared _______ The following the following the following the following the following the following of the Parkside PUE Indicates Public Utility Easement BSL Indicates Building Setback Line Tract has 104 Lots SUPERINTENDENT OF STREETS CERTIFICATE Dated this ______ day of _____ September ____ 1957 WITNESS my hand and official seal CITY ENGINEER'S CERTIFICATE Map approved this _ 5th _ day of _ _____ September _ _____, 1957. I mill E. Welferd _ _____. City of San Bernardino, California Notary Public in and for said County and State My Commission expires June 131961 CORPORATION ACKNOWLEDGEMENT STATE OF CAMIFURNIA COUNTY OF SAN BERNAROINO S.S. City Engineer, City of San Bernardino, California CITY COUNCIL'S CERTIFICATE I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted set e. 1957 approved the annexed map, accepted as public, all streets and alleys shown on said map within said subdivision, and accepted all me to be the _____ of Proneer Title Insurance Company, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein pamed, and asknowledged to me that such corporation executed the same, and asknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as trustee. WITNESS my hand and official seak I hereby approve the foregoing resolution Notary Public in and for said County and State Mayor, City of San Bernardino, Galifornia

TRACT NO. 5723

SHEET I OF 2 SHEETS